## Michael McLaughlin

| Michael Michaughini                                     |                                                                                                                                                                                               |
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| From:<br>Sent:<br>To:<br>Subject:                       | Caitlin McGrath <caitlinmcgrath02@gmail.com><br/>Monday, August 03, 2015 4:04 PM<br/>Michael McLaughlin; Cindy Murray<br/>PGCHS September 13th event description</caitlinmcgrath02@gmail.com> |
| Dear Mike,                                              |                                                                                                                                                                                               |
| This year's PGCHS's "Prince The schedule is as follows: | of a County" fundraiser will be held at the theater on September 13th from 1-3.                                                                                                               |
| 1-1:20 – arrival                                        |                                                                                                                                                                                               |
| 1:20-1:40 intros (by PGCHS                              | and Exec. Director Caitlin McGrath)                                                                                                                                                           |
| 1:40 – 2 tour for all attendees                         |                                                                                                                                                                                               |
| 2-2:10 – upstairs tour (for the                         | se able/willing to take the stairs)                                                                                                                                                           |
| 2:15-2:30 screening of "Green                           | nbelt: A Model Community" (pending approval by MSY)                                                                                                                                           |
| 2:30 - 3 food/mingle (this is v                         | where the wine will be served.)                                                                                                                                                               |
| Is there more info I can provi                          | ie?                                                                                                                                                                                           |
| Thanks,                                                 |                                                                                                                                                                                               |
| Caitlin                                                 |                                                                                                                                                                                               |
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